

If you need help or advice please telephone during office hours only
8 30am - 5.00pm Mon-Thurs
8 30am - 4.30pm Fri

Inspection Report Form

Public Protection Partnership | Bracknell Forest West Berkshire Wokingham

www.publicprotectionpartnership.org.uk

Public Protection Partnership
Bracknell Forest Council, Time Square
Market Street, Bracknell, RG12 1JD
Tel: 01344 352 000

Public Protection Partnership
West Berkshire Council, Market Street, Newbury,
Berkshire RG14 5LD
Tel: 01635 503242 e-mail: shadvce@westberks.gov.uk

Public Protection Partnership
Wokingham Borough Council, Shute End,
Wokingham, Berkshire RG40 1BN
Tel: 0118 974 6000

e-mail: environmental.health@bracknell-forest.gov.uk

e-mail: environmental.health@wokingham.gov.uk

| | | | |
|-----------------------------------|---|----------------|--------------|
| Prem Ref. | [REDACTED] | Date: 07/06/21 | Time: 13:30 |
| Name | COBRA COFFEE LTD. (STARBUCKS COFFEE) | | |
| Address | 7A ELMS WALK WOKINGHAM Postcode RG40 2FE. | | |
| Registered Address (if different) | COBRA COFFEE LTD PORTSMOUTH. 1000 LAKESIDE, WESTERN ROAD Postcode PO6 3FAE | | |
| Business Type | CAFE | Tel | 01182 143999 |
| Food Business Operator | COBRA COFFEE LTD. | Visit type | UNRATED |
| Specific Legislation | <input checked="" type="checkbox"/> The Food Safety and Hygiene (England) Regs 2013 <input type="checkbox"/> Other (Please Specify) | | |

Summary of Matters Discussed and Documentation Checked

| H = Food Hygiene & Safety | S = Structure | C = Confidence in Management | L = Legal Requirement | R = Recommendation | Compliance Date |
|---|---------------|------------------------------|-----------------------|--------------------|-----------------|
| N/A FULLY DOCUMENTED FSMS IN PLACE AND SUPPORTED BY DAILY RECORDED CHECKS. ALL UP TO DATE AND DEMONSTRATING COMPLIANCE AND CONTROLS FOR CCP'S. STRUCTURALLY VERY GOOD (NEW BUILD) AND HIGH LEVEL OF CLEANLINESS AT TIME OF VISIT. NO CONCERNS AND APPEARS VERY WELL RUN UNIT. BASED ON CONDITIONS OBSERVED VERY PLEASED TO BE ABLE TO RECOMMEND A 5 RATING WELL DONE! | | | | | N/A |

| | | | | | | | | |
|---|---|---|-------------------|----------------------------------|---|---|------------------|-----------------------|
| Food Hygiene Rating | (5) | 4 | 3 | 2 | 1 | 0 | Rating To Follow | Rating not applicable |
| <input checked="" type="checkbox"/> NFA | <input type="checkbox"/> Leaflets/Advice | | Next Visit within | | | | | |
| <input type="checkbox"/> Follow up Action | <input type="checkbox"/> Follow-up Letter | | 2 YEARLY. | | | | | |
| Officers Name (print) | ERAN TAPPER | | | Person Seen (print) NISHA KHIMJI | | | | |
| Designation | EHO | | | Position STORE MANAGER. | | | | |
| Signature | [REDACTED] | | | Signature [REDACTED] | | | | |

If you do not agree with the above report and cannot resolve the matter with the case officer, please contact the Principal Environmental Officer at the address above.

This report only covers the areas inspected at the time of the inspection. It does not indicate full compliance with any provision of the relevant legislation or any regulations thereunder. This is not a formal notice requiring works to be carried out.