**WBCIR:19567**

**I am currently working on a research project regarding the implementation of the Household Support Fund, and am seeking information on the number of applications received by your council.**

**Would you please be able to provide the number of applications that match the criteria in each column of the table below? Where this information is incomplete or not recorded, please indicate this in the table.**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Funding wave | **Total** | **Energy and Water** | **Food** | **Essentials linked to energy, water and food**. | **Wider essentials** | **Housing costs** | **Advice services/ Preventative Support** |
| **Extension 3:**  1 April 2024 to 30 Sept 2024 |  |  |  |  |  |  |  |
| **Extension 2:**  1 April 2023 to 31 March 2024 |  |  |  |  |  |  |  |
| **Extension 1:**  1 October 2022 to 31 March 2023 |  |  |  |  |  |  |  |
| **Original fund:**  6 October 2021 to 31 March 2022 |  |  |  |  |  |  |  |

***OR:*** If information for the separate funding waves is unavailable, please provide the number of applications for the financial years in the following table:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Financial year | **Total** | **Energy and Water** | **Food** | **Essentials linked to energy, water and food**. | **Wider essentials** | **Housing costs** | **Advice services/ Preventative Support** |
| 2024-5, |  |  |  |  |  |  |  |
| 2023-4, |  |  |  |  |  |  |  |
| 2022-3, |  |  |  |  |  |  |  |